



This program is designed to meet the educational needs of Infection Prevention and Control professionals across a continuum of care.

Program content will address knowledge, standards and practices aimed at reducing, preventing and eliminating healthcare-associated infections.

**TRAPIC is an approved provider of continuing nursing education by the Pennsylvania State Nurses Association, an accredited approver by the American Nurses Credentialing Center's Commission on Accreditation.**



Sponsored by:



## Faculty:

**Michael Buck** – Health & Safety Compliance Specialist at the University of Minnesota, Environmental Health & Safety Department

**Janet E. Stout, Ph.D.** - President & Director of Special Pathogens Laboratory and Research Associate Professor at the University of Pittsburgh Swanson School of Engineering - Civil & Environmental Engineering Department

**Andrew Streifel, MPH, RS** – Hospital Environmental Specialist - University of Minnesota, Department of Environmental Health & Safety

**David Wells, AIA** – Principal Architect at Radalet McCarthy, Polletta, Inc. of Pittsburgh, Pennsylvania



Pittsburgh Three Rivers APIC Chapter  
2016 Annual Fall Conference



# EXPANDING YOUR INFECTION PREVENTION TOOLBOX



**Friday, October 7, 2016**

**Keystone Mountain Lakes  
Regional Council of Carpenters**

**Training Center**

650 Ridge Road

Pittsburgh, PA 15205

Phone: 412-922-6200

Parking is free

## Program Objectives:

- ⇒ Understand parameters for safe design, construction, maintenance, and sustainability in the healthcare environment.
- ⇒ Recognize risk factors for infection prevention during internal and external construction projects, understand best practice for ventilation strategies, tools for monitoring and how to interpret the data.
- ⇒ Recognize risk factors for infection prevention during external and internal water events, and understand best practices for remediation and available tools for monitoring.
- ⇒ Be able to discuss the need for infection prevention involvement during the design phase of a project and why it is important.
- ⇒ Understand the risks associated with Legionella and waterborne pathogens during construction and renovation activities in the healthcare environment.
- ⇒ Develop a better understanding of the importance of infection prevention being engaged in all phases of the construction and renovation process and the need to develop relationships with your facility and/or project managers.



## Program Agenda:

|                       |  |
|-----------------------|--|
| <b>7:00-8:30 AM</b>   | Registration / Breakfast and Vendor Display  |
| <b>8:30-8:45 AM</b>   | Welcome / Conference Dedication  |
| <b>8:45-9:45 AM</b>   | <b>Session I: <i>Clearing the Air: Reducing Fungal Infection Risk</i></b><br><br>Andrew Streifel, MPH, RS  |
| <b>9:45-10:45 AM</b>  | <b>Session II: <i>Construction Management and Water Damage For Infection Prevention</i></b><br><br>Michael Buck, B.A. Biology, MDH<br>Certified Hazardous Material Inspector, MDH Asbestos Site Supervisor |
| <b>10:45-11:30 AM</b> | Break / Vendor Displays /Snack   |
| <b>11:30-12:30 PM</b> | <b>Session III: <i>The Design Professional and Infection Prevention for Healthcare Facilities</i></b><br><br>David Wells, AIA, Bachelor of Architecture<br><br>(Vendor Lunch at this time)                 |
| <b>12:30-1:30 PM</b>  | Attendee Lunch / Vendor Display  |
| <b>1:30-2:30 PM</b>   | <b>Session IV: <i>Managing Construction - Related Risk from Legionella and Waterborne Pathogens</i></b><br><br>Janet Stout, PhD  |
| <b>2:30-2:45 PM</b>   | Break  |
| <b>2:45-3:45 PM</b>   | <b>Session V: <i>Meet the Experts Panel Discussion</i></b><br><br>Andrew Streifel, Michael Buck, David Wells, and Janet Stout  |
| <b>3:45-4:00 PM</b>   | Closing Remarks  |



## Registration:

**NEW THIS YEAR!**



Click the link below for more information and to register:

<http://threeriversapic.org/events/conference2016/>

### **Registration Fee:**

APIC Members: **\$100**

Non-members: **\$110**

Late Reg. (after 9/16 Deadline): **\$125**

Student Rate: **\$25**

Fee includes handouts, breaks, and lunch.

*\*No refund or cancellation after Sept. 16*

**do you have  
the right tools  
in your  
toolbox?**

