MEMBERSHIP MEETING AGENDA

Wednesday, January 16, 2019

Carpenters Union Building

650 Ridge Road, Pittsburgh, PA 15205

Conference Room

**EDUCATIONAL PROGRAM – 9:30AM – 10:30AM**

**“Influenza and Antibiotic Stewardship Updates”**

Provided by the ACHD

**“Bacteria in Building Water Systems”**

**Different Organisms Need Different Management Approaches**

**Frank P. Sidari III, PE, BCEE Technical Director, Special Pathogens Laboratory Consulting Services**

***TRAPIC is an approved provider of continuing nursing education by PA State Nurses Association, an accredited approver by the American Nurses Credentialing Center’s Commission on Accreditation.***

For more information regarding contact hours, please contact Barry Minkel, *412-422-6869 or trapic.secretary@gmail.com*

**BREAK 10:30AM – 10:45AM**

**BUSINESS MEETING – 10:45AM – 11:30AM**

# Approval of September 19, 2018 meeting minutes

**II. OFFICER REPORTS:**

1. President – Sheila McCool
2. President Elect – Jenny Bender
3. Past President – Bonnie Colaianne
4. Treasurer – Stephanie Faidley
5. Secretary – Barry Minkel

# III. COMMITTEE REPORTS:

1. Legislative/Government Affairs – Suzanne Mamrose-Hunt
2. Bylaws – Bonnie Colaianne
3. Membership – Bonnie Mihalchik
4. Nominating – Cindie Andrews

E. Education Co-Chairs – Jeanne Brypus, Laura Morris, Diane Lang, and Amy Metzger

F. Annual Educational Conference – Juliet Ferrelli, Nancy Dugan

H. Planning/Marketing – Nina Tatar

I. Website – Laura Morris

**IV. OPEN DISCUSSION:**

A. Job Openings

B. DOH/TJC Survey Advice

D. Other

**V. ADJOURNMENT**

**Next Membership Meeting will be held on March 20, 2019**.